



# JUNCTION CITY RURAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING

**DATE:** *AUGUST 20, 2025*

**TIME:** *7:00 P.M.*

**LOCATION:** *1755 JUNIPER STREET - STATION 3-1  
JUNCTION CITY OR 97448*

## BOARD MEETING AGENDA

- I. **CALL MEETING TO ORDER**
  - Pledge of Allegiance
- II. **CHANGES TO THE AGENDA**
- III. **PUBLIC COMMENT**
- IV. **Presentation – Jeff Griffin, WHA Insurance (30 minutes)**
- V. **APPROVAL OF MINUTES – July 16, 2025**
- VI. **OLD BUSINESS**
  - Station Projects
  - Apparatus Update
- VII. **NEW BUSINESS**
- VIII. **FIRE CHIEF REPORT**
  - Monthly Run Stats
  - Training Report
- IX. **OTHER BUSINESS**
- X. **FINANCIAL REPORT**
  - Expense/Revenue Reports
  - Approval of Bills
- XI. **ADJOURNMENT**

**Next Regular Meeting:** *September 17, 2025 at 6:30pm*

**Location:** *1755 Juniper Street, Junction City, OR*

**To attend this meeting virtually or by telephone, please contact Fire Chief, Brandon Nicol (541) 998-2022 at least one hour before the meeting to obtain instructions on how to log in/call in.**