



# JUNCTION CITY RURAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING

**DATE:** *JULY 16, 2025*

**TIME:** *6:30 P.M.*

**LOCATION:** *1755 JUNIPER STREET - STATION 3-1  
JUNCTION CITY OR 97448*

## BOARD MEETING AGENDA

- I. **CALL MEETING TO ORDER**
  - Pledge of Allegiance
- II. **CHANGES TO THE AGENDA**
- III. **PUBLIC COMMENT**
- IV. **APPROVAL OF MINUTES – June 18, 2025**
- V. **OLD BUSINESS**
  - Station Projects
  - Apparatus Update
  - Legislative Update
- VI. **NEW BUSINESS**
  - ANNUAL ORGANIZATIONAL MEETING
    - Election of Officers
    - Review of Contracts

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- VII. **FIRE CHIEF REPORT**
  - Monthly Run Stats
  - Training Report
- VIII. **OTHER BUSINESS**
  - SDAO Board Training
  - WHA – Jeff Griffin in August
- IX. **FINANCIAL REPORT**
  - Expense/Revenue Reports
  - Approval of Bills
- X. **ADJOURNMENT**

**Next Regular Meeting:** **August 20, 2025 at 6:30pm**

**Location:** **1755 Juniper Street, Junction City, OR**

**To attend this meeting virtually or by telephone, please contact Fire Chief, Brandon Nicol (541) 998-2022 at least one hour before the meeting to obtain instructions on how to log in/call in.**