



# JUNCTION CITY RURAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING

**DATE:**            **SEPTEMBER 18, 2024**

**TIME:**            **6:30 P.M.**

**LOCATION:**       **1755 JUNIPER STREET - STATION 3-1  
JUNCTION CITY OR 97448**

## BOARD MEETING AGENDA

- I.    **CALL MEETING TO ORDER**
  - Pledge of Allegiance
  
- II.   **CHANGES TO THE AGENDA**
  
- III.  **PUBLIC COMMENT**
  
- IV.  **APPROVAL OF MINUTES – August 21, 2024**
  
- V.    **OLD BUSINESS**
  - Station Projects Update
  - OSHA Proposed Ruling – Update
  - Brush 327 Discussion
  - Public Contracting Rules Discussion
  
- VI.  **NEW BUSINESS**
  
- VII. **FIRE CHIEF REPORT**
  - Monthly Run Stats
  - Training Report
  
- VIII. **OTHER BUSINESS**
  
- IX.  **FINANCIAL REPORT**
  - Expense/Revenue Reports
  - Approval of Bills
  
- X.    **ADJOURNMENT**

**Next Regular Meeting:**       **October 16, 2024 at 6:30pm**

**Location:**                       **1755 Juniper Street, Junction City, OR**

**To attend this meeting virtually or by telephone, please contact Fire Chief, Brandon Nicol (541) 998-2022 at least one hour before the meeting to obtain instructions on how to log in/call in.**